



# PEMBERTON TOWNSHIP SCHOOLS

**DONNA SCARABAGGIO**  
21st Century Coordinator

**TONY TRONGONE**  
Superintendent  
**JEFF HAVERS**  
Assistant Superintendent for Elementary  
Preschool - 5th grade

## 21<sup>st</sup> Century Community Learning Centers 'Summer 2020'

The 21st Century Community Learning Center Program is offered to all current 3<sup>rd</sup>, 4<sup>th</sup>, and 5th grade students attending the Busansky, Denbo, and Stackhouse Elementary Schools. Students will participate in various activities that connect to the rich history of the Pemberton and Browns Mills area. Students will also have the opportunity to participate in elective mini-camps provided by Mad Science of West New Jersey and/or Sports Training skill enrichment activities.

**The program will operate 4 days a week at Newcomb School from 8:30 am to 1:30 pm.**

Dates are as follows:

***Week 1 ONLY - Tuesday, July 7<sup>th</sup> through Friday, July 10<sup>th</sup> &***

***Weeks 2, 3 & 4 - Monday, July 13<sup>th</sup> through Thursday, July 30<sup>th</sup>***

Breakfast, lunch, and transportation will be provided.

Current 21<sup>st</sup> Century students with an 80% attendance rate during the 2019-2020 school year are guaranteed a summer slot. All remaining open positions will be filled on a first come, first served basis. This is for students currently enrolled in third, fourth, and fifth grades from Busansky, Denbo and Stackhouse Elementary Schools.

**Enrollment is limited. We ask that eligible students commit to the full four weeks of programming.**

To enroll your child, please complete the attached application and return it ASAP using one of the following methods: 1. Scan and email the completed application to [dscarabaggio@pemb.org](mailto:dscarabaggio@pemb.org)  
2. Mail the application to Little Red at 30 Trenton Road, Browns Mills, NJ 08015 or 3. Send it back to school with your child (and it will be forwarded). **Applications must be received no later than Friday, May 1, 2020.**

A written email confirmation will be sent out by May 15<sup>th</sup>. Please reach out if you have any questions.

**Donna Scarabaggio**  
21<sup>st</sup> Century Program Coordinator  
[dscarabaggio@pemb.org](mailto:dscarabaggio@pemb.org) (609) 893-8141 ext. 1196



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## 21<sup>st</sup> Century Community Learning Centers Summer 2020 Enrollment Form

Child's Name: \_\_\_\_\_ Grade: \_\_\_\_\_ Sex: M F  
(Last) (First)

Address: \_\_\_\_\_ Student ID Number \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

D.O.B. \_\_\_\_/\_\_\_\_/\_\_\_\_ Age: \_\_\_\_\_

Does your child have a current IEP? Yes No

Does your child have a current 504? Yes No

Are there any specific accommodations, modifications, and/or strategies that are in place for your child that you would like the 21<sup>st</sup> Century staff members to be aware of?

\_\_\_\_\_

### Parent/Guardian:

**Mother:** \_\_\_\_\_ Daytime Phone: ( ) \_\_\_\_\_ ext. \_\_\_\_\_

Place of Employment: \_\_\_\_\_

Cell Phone: ( ) \_\_\_\_\_

Mother's Email: \_\_\_\_\_

**Father:** \_\_\_\_\_ Daytime Phone: ( ) \_\_\_\_\_ ext. \_\_\_\_\_

Place of Employment: \_\_\_\_\_

Cell Phone: ( ) \_\_\_\_\_

Father's Email: \_\_\_\_\_



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**Emergency Numbers:** In case of emergency, please indicate two friends/relatives authorized to assume responsibility for your child. These individuals should live nearby and be available during program hours.

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Daytime Phone: ( ) \_\_\_\_\_ ext. \_\_\_\_\_ Cell Phone: ( ) \_\_\_\_\_

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Daytime Phone: ( ) \_\_\_\_\_ ext. \_\_\_\_\_ Cell Phone: ( ) \_\_\_\_\_

**Persons Authorized to Pick Up Your Child(ren) – Other than Parent/Guardian:**

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Daytime Phone: ( ) \_\_\_\_\_ ext. \_\_\_\_\_ Cell Phone: ( ) \_\_\_\_\_

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Daytime Phone: ( ) \_\_\_\_\_ ext. \_\_\_\_\_ Cell Phone: ( ) \_\_\_\_\_

**Medical Information: (Please check)**

My Child's Physician: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_

\_\_\_\_\_ My child is in good health and can participate fully in the normal activities of the program.

\_\_\_\_\_ My child has a health problem. Please explain the health problem: (include allergies, medications, etc.)

\_\_\_\_\_



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## Emergency Medical Care:

I hereby authorize emergency medical care for my child during their attendance in the 21<sup>st</sup> Community Learning Center Program. If emergency care is deemed necessary and I cannot be contacted, I authorize the staff to act on my behalf in granting permission for my child to be taken to the hospital. I also hereby authorize the administration of anesthetics and recourse to other procedures deemed necessary by the attending physician.

Hospital Name: \_\_\_\_\_ (if necessary)

Parent/Guardian Signature: \_\_\_\_\_

Date: \_\_\_\_\_

## Photograph/Video Release: (Please check one below)

My child is permitted to be photographed/videotaped \_\_\_\_\_.

My child **CANNOT** be photographed/videotaped \_\_\_\_\_.

Photo/ Video Release Parent Signature: \_\_\_\_\_

Date: \_\_\_\_\_

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## 21<sup>st</sup> CCLC FIELD TRIPS PERMISSION 21<sup>st</sup> Century Summer Program 2020

**Please indicate your intention below regarding your child’s participation in EACH of the (3) scheduled trips by checking the appropriate boxes.**

**Please submit with the summer application**

Students will ride Pemberton Township school buses to the destination(s). Students will leave from Newcomb School at approximately **9:00am** and return to school by **1:00pm**

1. As part of the 21<sup>st</sup> Century Summer 2020 Program, your child has been scheduled to visit **Whitesbog Preservation Trust** on **Friday, July 10<sup>th</sup>**.

YES, the school has my permission to include my child \_\_\_\_\_ on the trip to **Whitesbog Preservation Trust** on **Friday, July 10<sup>th</sup>**. (name)

NO, I do not want my child to attend the **Whitesbog Preservation Trust** trip on **Friday, July 10<sup>th</sup>**.

**Parent Signature** \_\_\_\_\_

**Date** \_\_\_\_\_

2. As part of the 21<sup>st</sup> Century Summer 2020 Program, your child has been scheduled to visit Pemberton Township’s **Mirror Lake** on **Wednesday, July 15<sup>th</sup>**.

YES, the school has my permission to include my child \_\_\_\_\_ on the trip to **Mirror Lake** on **Wed., July 15<sup>th</sup>**. (name)

NO, I do not want my child to attend the **Mirror Lake** trip on **Wed., July 15<sup>th</sup>**.

**Parent Signature** \_\_\_\_\_

**Date** \_\_\_\_\_



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**21<sup>st</sup> CCLC FIELD TRIPS PERMISSION**  
21<sup>st</sup> Century Summer Program 2020  
(Continued from Previous Page)

3. As part of the 21<sup>st</sup> Century Summer 2020 Program, your child has been scheduled to visit the **New Jersey State House** for an interactive tour of the state capitol, where guides explain the site's history, art and architecture, and the legislative process on **Tuesday, July 21<sup>st</sup>**.

- YES, the school has my permission to include my child \_\_\_\_\_  
on the trip to **New Jersey State House on Tues., July 21<sup>st</sup>**. (name)
- NO, I do not want my child to attend the trip to the **New Jersey State House on Tuesday, July 10<sup>th</sup>**.

Parent Signature \_\_\_\_\_

Date \_\_\_\_\_

**For any questions, please contact:**

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## Summer Enhancement Choices

Name \_\_\_\_\_ Grade \_\_\_\_\_ Summer 2020

\*\* The following enhancements are offered to all 21<sup>st</sup> Century Students. You may choose more than one option. Placement will be on a first come, first served basis.\*\*

**Sports Training** — Students who choose Sports Training will participate in athletic activities while gaining knowledge of the importance of cooperation, perseverance, health and physical activity. *Sports Training runs Tuesday through Thursday for (1) hour and is grade-level specific (except on scheduled field trip days).* **\*\*If you are interested in Sports Training, please circle the grade you are currently in for the 2019-20 school year.\*\*** *21<sup>st</sup> Century Life & Career Standards 9.1.8.A.5, Career Ready Practices 1, 3*

Yes - 3<sup>rd</sup> Grade

Yes - 4<sup>th</sup> Grade

Yes - 5<sup>th</sup> Grade

**Mad Science of West New Jersey-** Students will be introduced to various concepts in the field of science. *This activity is provided through a partnership with MSOWNJ.* Each session runs (2) days per week: Wed & Thurs (Weeks 1 & 3) and Mon & Tues (Weeks 2 & 4) from 9:00-12:00. Please indicate which session(s) you are interested in participating. *Since space is limited in the Mad Science elective clubs, please number the club choices 1-4 in the order of preference (for any club(s) you may be interested in participating).* *21<sup>st</sup> Century Life and Career Standards 9.2.4.A.4, Career Ready Practices 1,2,4*

**Mark Participation Interest**

**Session**

**Theme**

Yes

No

**Session 1** – July 8<sup>th</sup> and July 9<sup>th</sup>

**Secret Agent Lab: Spies Like Us**



**Secret Agent Lab: Spies like Us Camp**

**Choice # \_\_\_\_\_**

Step into the shoes of a detective—uncover the science involved in evidence gathering and analysis. Become a super sleuth and learn clever ways of performing tasks in this hands-on view of the science that spies use. From decoding messages to metal detectors and night vision, campers will have the opportunity to check out spy equipment, and discover the technological tools of detection! **Mad Science Spy Camp is 00-Awesome!!**

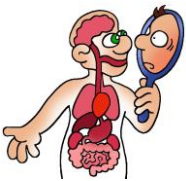


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Yes  No  **Session 2** – July 13<sup>th</sup> and July 14<sup>th</sup> **Jr. Physicians Academy**  
**Junior Physicians' Academy** Choice # \_\_\_\_\_



In this weeklong camp, children will have hands-on fun as they learn about scientific equipment that is near and dear to them- the human body! Campers will explore the science behind cells, organs, muscles, and bones as they navigate through the systems that make up our astonishing anatomy. Microslide viewers will aid in catching a glimpse of the tiny cellular machines that our bodies need to function. Interactive experiments will develop a further understanding of our organ systems, including our nervous, respiratory, circulatory, and digestive systems. Children will construct model cells, make "Mad Mucus, build stethoscopes and lung models, and work together to assemble a model skeleton for an entertaining and educational week of camp! **Is there a Doctor in the House?**

Yes  No  **Session 3** – July 22<sup>nd</sup> and July 23<sup>rd</sup> **Space: Infinity & Beyond**  
**Space: Infinity & Beyond** Choice # \_\_\_\_\_



If your child is astro "nuts," he or she will absolutely love this camp! Children involved in this program will develop an interest for outer space or can expand a previous passion for our sensational solar system. Using the Scientific Method, campers will investigate the mechanics of unique flying machines, such as balloon-copters, boomerangs, and mini hovercrafts. Children will be transported to the past as they delve into how early "pilots" navigated throughout space as they create their own sextant and sundial. Building upon previous experiments and knowledge learned throughout the week, campers will use what they've learned to construct a model rocket and have the option of participating in a live launch demonstration. **Come on a Journey to the Edge of the Universe!**

Yes  No  **Session 4** – July 27<sup>th</sup> and July 28<sup>th</sup> **Mad Machines & Rocking Rockets**  
**Mad Machines and Rockin' Rockets** Choice # \_\_\_\_\_



Mini Mad Scientists will delve into a multitude of scientific subjects as they learn about the Earth and it's animal inhabitants, simple machines, rocketry, flight, and chemical reactions; there's something for everyone! Investigate the layers of the Earth, build and race a car, construct a rocket, create animal tracks, build a bug house, and grow your very own crystal gardens to take home! There's so much in store; it's simply Sensational!  
**Blast Off to Fun!**





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Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992.

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Submit your completed form or letter to USDA by:  
Mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;

Fax: (202) 690-7442; or

Email: [program.intake@usda.gov](mailto:program.intake@usda.gov)